Franklin County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2021 - 11/30/2021

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--------------------------------------|
| 108003 | AMBIT SOLUTIONS LLC | \$0.00 | \$0.00 | \$755.00 | TELEPHONE |
| 108004 | AT&T | \$0.00 | \$0.00 | \$1.34 | TELEPHONE |
| 108005 | BRADLEY ARANT BOULT CUMMINGS L | \$0.00 | \$0.00 | \$2,197.50 | TELEPHONE |
| 108006 | CASSIA TAYLOR | \$1,150.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 108007 | CHEVRON WITH TECHRON | \$0.00 | \$0.00 | \$1,470.59 | FUEL-GASOLINE |
| 108008 | DANMARK COMMUNICATIONS | \$0.00 | \$0.00 | \$185.71 | OFFICE SUPPLIES |
| 108009 | DEBRA W. BRAGWELL | \$955.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 108010 | DONNY BAKER CONSTRUCTION | \$0.00 | \$0.00 | \$200.00 | LAND & BLDG REPAIR/M |
| 108011 | DR. JENNY MCCULLAR | \$0.00 | \$0.00 | \$2,211.68 | MEDICAL/HEALTH SERVI |
| 108012 | FRANKLIN CO. CHILD NUTRITION | \$0.00 | \$0.00 | \$45.45 | OPERAT TRANSFERS OUT |
| 108013 | MURRAY S TIRE & ALIGNMENT | \$0.00 | \$0.00 | \$850.00 | TIRES |
| 108014 | SCHOOL SUPERINTENDENTS OF AL | \$0.00 | \$0.00 | \$367.00 | REGISTRATION FEES |
| 108015 | SUSAN ALLEN, LLC | \$0.00 | \$0.00 | \$8,214.04 | MEDICAL/HEALTH SERVI |
| 108016 | WESLEY C. THIGPEN | \$0.00 | \$0.00 | \$85.12 | LOCAL DISTRICT |
| 108017 | AT&T | \$0.00 | \$0.00 | \$1,099.95 | TELEPHONE |
| 108018 | BARRY LASTER | \$0.00 | \$0.00 | \$240.24 | LOCAL DISTRICT |
| 108019 | BLUE CROSS BLUE SHIELD OF AL | \$0.00 | \$0.00 | \$4,990.41 | OTHER EMPLOYEE BENEF |
| 108020 | CENTURYLINK | \$0.00 | \$0.00 | \$525.36 | TELEPHONE |
| 108021 | CERTIFIED ALARM CO. OF AL INC. | \$0.00 | \$0.00 | \$130.00 | EQUIP MAINT AGREEMTS |
| 108022 | CLAS | \$0.00 | \$0.00 | \$1,048.20 | ASSOCIATION DUES |
| 108023 | COGNIA | \$0.00 | \$0.00 | \$106.96 | OTHER PURCHASED SERV |
| 108024 | COOK S PEST CONTROL | \$0.00 | \$0.00 | \$806.25 | OTHER PROPERTY SERV |
| 108025 | DONIREA BLACKBURN | \$0.00 | \$0.00 | \$49.79 | JANITORIAL SUPPLIES |
| 108026 | EMILY LANKFORD COOPER | \$0.00 | \$1,102.50 | \$0.00 | STUDENT EDUCATIONAL |
| 108027 | FRANKLIN CO. SOLID WASTE DEPT | \$140.00 | \$0.00 | \$2,110.00 | GARBAGE AND WASTE |
| 108028 | FRANKLIN ELECTRIC COOPERATIVE | \$0.00 | \$0.00 | \$6,864.31 | ELECTRICITY |
| 108029 | GREAT SOUTHERN RECREATION | \$0.00 | \$0.00 | \$25,278.90 | NON-CAP ATHLETICS/PE |
| 108030 | JAMES MATTHEW WILEMON | \$0.00 | \$0.00 | \$96.88 | LOCAL DISTRICT |
| 108031 | JAMIE JOHNSON | \$0.00 | \$0.00 | \$1,399.86 | STUDENT EDUCATIONAL |
| 108032 | KIM FRANKS | \$0.00 | \$0.00 | \$327.60 | LOCAL DISTRICT |
| 108033 | MOWREY ELEVATOR CO OF FL, INC. | \$0.00 | \$0.00 | \$140.00 | LAND & BLDG REPAIR/M |
| 108034 | OFFICE DEPOT | \$3,179.84 | \$0.00 | \$33.59 | STUDENT CLASSRM SUPP;OFFICE SUPPLIES |
| 108035 | PAM OZBIRN | \$1,190.21 | \$0.00 | \$0.00 | LOCAL DISTRICT |

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| 108036 | PHIL CAMPBELL WATER WORKS | \$0.00 | \$0.00 | \$2,373.58 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 108037 | RAMON SHANE RANDOLPH | \$7,800.00 | \$0.00 | \$0.00 | OTHER PROPERTY SERV |
| 108038 | RHETA HARRISON | \$0.00 | \$1,395.00 | \$0.00 | STUDENT EDUCATIONAL |
| 108039 | RUSSELLVILLE DEPT OF UTILITIES | \$284.57 | \$0.00 | \$1,135.65 | ELECTRICITY;WATER AND SEWAGE;NATURAL GAS;GARBAGE AND WASTE |
| 108040 | SOUTHEAST TOYOTA FINANCE | \$0.00 | \$0.00 | \$299.99 | LEASES |
| 108041 | TARA JAMES GREENHILL | \$1,768.75 | \$600.00 | \$0.00 | STUDENT EDUCATIONAL |
| 108042 | THOMAS RINER JR. | \$0.00 | \$0.00 | \$428.00 | OTHER PROPERTY SERV |
| 108043 | VALLEY SCREENING INC. | \$0.00 | \$0.00 | \$1,250.00 | DRUG TESTING SERV |
| 108044 | VINA GAS AND WATER BOARD | \$0.00 | \$0.00 | \$681.42 | WATER AND SEWAGE;NATURAL GAS |
| 108045 | WEST LAWRENCE WATER CO-OP | \$0.00 | \$0.00 | \$1,023.74 | WATER AND SEWAGE |
| 108046 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$6,036.96 | ELECTRICITY |
| 108047 | AT&T MOBILITY | \$222.60 | \$0.00 | \$1,046.78 | TELEPHONE |
| 108048 | FRANKLIN CO. WATER AUTHORITY | \$0.00 | \$0.00 | \$1,725.75 | WATER AND SEWAGE |
| 108049 | FRANKLIN ELECTRIC COOPERATIVE | \$0.00 | \$0.00 | \$16,344.69 | ELECTRICITY |
| 108050 | HOLLY HARGETT RENFROW | \$0.00 | \$0.00 | \$22.00 | OFFICE SUPPLIES |
| 108051 | JENNIFER WARHURST | \$0.00 | \$0.00 | \$43.60 | OFFICE SUPPLIES |
| 108052 | JENNIFER WEST | \$0.00 | \$0.00 | \$16.25 | OFFICE SUPPLIES |
| 108053 | LORI HARDIN | \$0.00 | \$0.00 | \$143.09 | OFFICE SUPPLIES |
| 108054 | RED BAY WATER AND GAS BOARD | \$0.00 | \$0.00 | \$3,184.73 | WATER AND SEWAGE;NATURAL GAS |
| 108055 | RUSSELLVILLE DEPT OF UTILITIES | \$0.00 | \$0.00 | \$309.43 | NATURAL GAS |
| 108056 | UNA CAREER CENTER | \$0.00 | \$0.00 | \$150.00 | OTHER PURCHASED SERV |
| 108057 | UNITI FIBER | \$0.00 | \$0.00 | \$1,468.49 | SOFTWARE MAINT AGREE |
| 108058 | A-OK HEATING & COOLING | \$0.00 | \$4,359.50 | \$0.00 | OTHER MAINT. & OPER. |
| 108059 | AMERICAN PAPER & TWINE CO. | \$0.00 | \$2,412.14 | \$0.00 | FOOD PROCESSING SUPP;OTHER GEN SUPPLIES |
| 108060 | BRESCO | \$0.00 | \$25,750.30 | \$0.00 | OTHER EQUIPMENT;OTHER PURCHASED SERV;OTHER MAINT. & OPER. |
| 108061 | CUSTOM INK | \$0.00 | \$450.00 | \$0.00 | ADVERTISING |
| 108062 | CYNTHIA DOBBS | \$0.00 | \$201.60 | \$0.00 | LOCAL DISTRICT |
| 108063 | FIRE EXTINGUISHER SERVICE, INC | \$0.00 | \$1,200.00 | \$0.00 | EQUIP REPAIR & MAINT |
| 108064 | FLOWERS BAKING COTUSCALOOSA | \$0.00 | \$1,926.90 | \$0.00 | PURCHASED FOOD |
| 108065 | Hotel & Restaurant Supply | \$0.00 | \$2,609.12 | \$0.00 | OTHER NONCAP EQUIPMT;NON-CAP FURN & FIXT |
| 108066 | JADE KEETON | \$0.00 | \$17,744.20 | \$0.00 | PURCHASED FOOD |
| 108067 | JAIME OLIVER | \$0.00 | \$32.26 | \$0.00 | LOCAL DISTRICT |
| 108068 | LEWIS ELECTRIC | \$0.00 | \$78.50 | \$0.00 | OTHER MAINT. & OPER. |
| 108069 | MARTI PAGE | \$0.00 | \$7.28 | \$0.00 | LOCAL DISTRICT |
| 108070 | MPE SERVICES-RUSSELLVILLE | \$0.00 | \$3,315.30 | \$0.00 | OTHER PURCHASED SERV |
| 108071 | NORTH ALABAMA CHEMICAL | \$0.00 | \$353.70 | \$0.00 | OTHER MAINT. & OPER. |
| 108072 | OSBORN FOODSERVICE | \$0.00 | \$68,109.93 | \$0.00 | PURCHASED FOOD |

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| 108073 | PHIL CAMPBELL WATER WORKS | \$0.00 | \$200.00 | \$0.00 | GARBAGE AND WASTE |
| 108074 | PIGGLY WIGGLY | \$0.00 | \$170.61 | \$0.00 | PURCHASED FOOD |
| 108075 | PREDATOR PEST CONTROL | \$0.00 | \$168.00 | \$0.00 | OTHER PROPERTY SERV |
| 108076 | PURITY DAIRIES - ICE CREAM | \$0.00 | \$1,639.17 | \$0.00 | PURCHASED FOOD |
| 108077 | PURITY DAIRIES - MILK | \$0.00 | \$13,739.73 | \$0.00 | PURCHASED FOOD |
| 108078 | QUILL CORPORATION | \$0.00 | \$57.51 | \$0.00 | OFFICE SUPPLIES |
| 108079 | ROBYNN BRAGWELL | \$0.00 | \$266.77 | \$0.00 | LOCAL DISTRICT |
| 108080 | SCHOOL NUTRITION ASSOCIATION | \$0.00 | \$560.00 | \$0.00 | ASSOCIATION DUES |
| 108081 | STREETMANS PAINTING & HOME REP | \$0.00 | \$535.00 | \$0.00 | OTHER PURCHASED SERV |
| 108082 | TABITHA FROST | \$0.00 | \$179.20 | \$0.00 | LOCAL DISTRICT |
| 108083 | WALMART PAYMENTS | \$0.00 | \$42.99 | \$0.00 | OFFICE SUPPLIES |
| 108084 | WENDY ERGLE | \$0.00 | \$11.20 | \$0.00 | LOCAL DISTRICT |
| 108085 | WOOD-FRUITTICHER GROC CO., INC | \$0.00 | \$64,044.53 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 108086 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$19,479.97 | ELECTRICITY |
| 108087 | AMAZON CAPITAL SERVICES | \$0.00 | \$0.00 | \$291.67 | OFFICE SUPPLIES |
| 108088 | AMERICAN PAPER & TWINE CO. | \$0.00 | \$2,417.90 | \$0.00 | OTHER NONCAP EQUIPMT |
| 108089 | ANA MAEGAN CHADWICK KNIGHT | \$0.00 | \$0.00 | \$1,861.44 | OTHER PURCHASED SERV |
| 108090 | ASHLEY CROSBY | \$0.00 | \$0.00 | \$2,038.74 | MEDICAL/HEALTH SERVI |
| 108091 | Belgreen High School | \$0.00 | \$0.00 | \$2,400.00 | OPERAT TRANSFERS OUT |
| 108092 | BUILDING SPECIALTIES CO. | \$1,080.00 | \$8,590.00 | \$0.00 | LAND & BLDG REPAIR/M |
| 108093 | BUTLER CONSTRUCTION COMPANY | \$0.00 | \$3,600.00 | \$0.00 | LAND & BLDG REPAIR/M |
| 108094 | CAPITAL ONE | \$0.00 | \$501.88 | \$0.00 | STUDENT CLASSRM SUPP |
| 108095 | CDW GOVERNMENT, INC. | \$0.00 | \$0.00 | \$97.08 | OFFICE SUPPLIES |
| 108096 | CHANNING WRIGHT | \$15.55 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 108097 | COOK S PEST CONTROL | \$0.00 | \$0.00 | \$362.50 | OTHER PROPERTY SERV |
| 108098 | CYPRESS ELECTRIC | \$3,252.79 | \$0.00 | \$0.00 | LAND & BLDG REPAIR/M |
| 108099 | EAST FRANKLIN JR. HIGH SCHOOL | \$206.08 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 108100 | FRANKLIN CO CAREER/TECH CENTER | \$0.00 | \$264.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 108101 | FRANKLIN ELECTRIC COOPERATIVE | \$0.00 | \$0.00 | \$13,883.52 | ELECTRICITY |
| 108102 | J W PEPPER & SON, INC | \$115.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 108103 | JOHNNY CLEVELAND | \$0.00 | \$0.00 | \$412.12 | IN-STATE |
| 108104 | JONATHAN KING | \$0.00 | \$94.08 | \$0.00 | IN-STATE |
| 108105 | LORI HARDIN | \$0.00 | \$809.92 | \$0.00 | STAFF ED SERVICES |
| 108106 | MICHELLE WASHINGTON | \$0.00 | \$104.94 | \$0.00 | IN-STATE |
| 108107 | NORTHWEST ALABAMA GAS DISTRICT | \$0.00 | \$0.00 | \$285.85 | NATURAL GAS |
| 108108 | OFFICE DEPOT | \$0.00 | \$0.00 | \$267.50 | OFFICE SUPPLIES |
| 108109 | PHIL CAMPBELL HIGH SCHOOL | \$0.00 | \$0.00 | \$3,600.00 | OPERAT TRANSFERS OUT |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 108110 | RAINCROW ENVIRONMENTAL | \$0.00 | \$0.00 | \$150.00 | OTHER PROPERTY SERV |
| 108111 | REALITYWORKS | \$0.00 | \$0.00 | \$3,299.96 | NON-CAP INST EQUIP |
| 108112 | RED BAY HIGH SCHOOL | \$0.00 | \$0.00 | \$4,400.00 | OPERAT TRANSFERS OUT |
| 108113 | SANDRA COAN | \$441.76 | \$0.00 | \$0.00 | LOCAL DISTRICT |
| 108114 | SOUTHERN PRIDE PEST CONTROL | \$40.00 | \$0.00 | \$85.00 | OTHER PROPERTY SERV;LAND & BLDG REPAIR/M |
| 108115 | TEXTBOOK WAREHOUSE | \$4,313.40 | \$0.00 | \$0.00 | TEXTBOOKS |
| 108116 | THARPTOWN HIGH SCHOOL | \$0.00 | \$0.00 | \$3,600.00 | OPERAT TRANSFERS OUT |
| 108117 | THERESA GARRARD | \$0.00 | \$0.00 | \$241.06 | LOCAL DISTRICT;STUDENT CLASSRM SUPP |
| 108118 | THOMASKELLY SOFTWARE ASSOCIATE | \$0.00 | \$5,400.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 108119 | THOMPSON GAS | \$0.00 | \$0.00 | \$1,253.62 | PROPANE GAS |
| 108120 | VINA HIGH SCHOOL | \$0.00 | \$0.00 | \$2,000.00 | OPERAT TRANSFERS OUT |
| 108121 | Auto-Chlor Services, LLC | \$0.00 | \$195.20 | \$0.00 | FOOD SERV SUPPLIES |
| 108122 | BUILDING SPECIALTIES CO. | \$0.00 | \$285.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 108123 | D & A ENTERPRISE | \$0.00 | \$2,350.00 | \$0.00 | LAND & BLDG REPAIR/M |
| 108124 | HOYT LANE & SON PLUMBING, INC. | \$0.00 | \$400.00 | \$0.00 | EQUIP REPAIR & MAINT |
| 108125 | NORTH ALABAMA CHEMICAL | \$0.00 | \$30.26 | \$0.00 | OTHER MAINT. & OPER. |
| 108126 | SAMS CLUB MC/SYNCB | \$0.00 | \$12,143.89 | \$0.00 | PURCHASED FOOD |
| 108127 | UNIQUE APPAREL | \$0.00 | \$1,044.00 | \$0.00 | ADVERTISING |
| 108128 | A-OK HEATING & COOLING | \$0.00 | \$0.00 | \$470.26 | MAINTENANCE SUPPLIES |
| 108129 | ALABAMA EARLY CHILDHOOD | \$2,600.00 | \$0.00 | \$0.00 | REGISTRATION FEES |
| 108130 | SYNCB/AMAZON | \$0.00 | \$0.00 | \$43.37 | JANITORIAL SUPPLIES |
| 108131 | AMBIT SOLUTIONS LLC | \$11,013.50 | \$0.00 | \$0.00 | OTHER NONCAP EQUIPMT;OTHER PURCHASED SERV |
| 108132 | AUTOZONE | \$409.91 | \$0.00 | \$290.68 | OTH VEHICLE SUPPLIES;MAINTENANCE SUPPLIES;VEHICLE PARTS |
| 108133 | BUILDING SPECIALTIES CO. | \$0.00 | \$0.00 | \$285.00 | MAINTENANCE SUPPLIES |
| 108134 | CAROLYNA WHITE | \$0.00 | \$1,440.00 | \$0.00 | STAFF ED SERVICES |
| 108135 | COOPER S BODY & GLASS, INC | \$560.81 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 108136 | DONIREA BLACKBURN | \$0.00 | \$0.00 | \$750.00 | CUSTODIAL SERVICES |
| 108137 | ENERSOLV | \$0.00 | \$0.00 | \$497.00 | OTHER PROPERTY SERV |
| 108138 | FARMERS WAREHOUSE | \$0.00 | \$0.00 | \$183.25 | LAND & BLDG REPAIR/M |
| 108139 | FRANKLIN COUNTY COMMISSION | \$2,000.00 | \$4,015.99 | \$0.00 | OTHER PROF SERVICES;OTHER PURCHASED SERV |
| 108140 | GREENS DEPENDABLE HARDWARE | \$0.00 | \$0.00 | \$276.78 | MAINTENANCE SUPPLIES |
| 108141 | ISBELL S PUMPKIN FARM | \$442.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 108142 | JASON W. EVANS | \$0.00 | \$0.00 | \$1,750.00 | STUDENT EDUCATIONAL |
| 108143 | KAPLAN EARLY LEARNING CO. | \$113.68 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 108144 | KENDRA TYRA MELECIO | \$0.00 | \$300.00 | \$0.00 | OTHER PROF SERVICES |
| 108145 | LEWIS ELECTRIC | \$0.00 | \$0.00 | \$3,201.19 | MAINTENANCE SUPPLIES |
| 108146 | MOORE AUTO SUPPLY | \$0.00 | \$0.00 | \$25.40 | MAINTENANCE SUPPLIES |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 108147 | O REILLY AUTOMOTIVE INC | \$15.88 | \$0.00 | \$162.32 | VEHICLE PARTS;OTH VEHICLE SUPPLIES |
| 108148 | RIVERBEND CTR FOR MENTAL HEALT | \$0.00 | \$0.00 | \$600.00 | MEDICAL/HEALTH SERVI |
| 108149 | ROMANS LOCK SERVICE | \$0.00 | \$0.00 | \$59.50 | MAINTENANCE SUPPLIES |
| 108150 | ROWE BUILDING SUPPLY | \$0.00 | \$0.00 | \$56.63 | MAINTENANCE SUPPLIES |
| 108151 | SILVER DOLLAR SALES, INC. | \$0.00 | \$0.00 | \$379.00 | MAINTENANCE SUPPLIES |
| 108152 | SOUTHLAND INTERNATIONAL TRUCKS | \$3,102.43 | \$0.00 | \$0.00 | VEHICLE PARTS;OTH VEHICLE SUPPLIES |
| 108153 | SUBURBAN PROPANE-7521 | \$18,739.58 | \$0.00 | \$0.00 | FUEL-OTHER |
| 108154 | TALLMAN CO | \$0.00 | \$0.00 | \$2,606.11 | MAINTENANCE SUPPLIES |
| 108155 | TATUM OIL INC | \$2,116.26 | \$0.00 | \$0.00 | OIL AND LUBRICANTS |
| 108156 | TEXTBOOK WAREHOUSE | \$557.50 | \$0.00 | \$0.00 | TEXTBOOKS |
| 108157 | TIFFIN SUPPLY COMPANY | \$2,458.02 | \$0.00 | \$1,048.63 | MAINTENANCE SUPPLIES |
| 108158 | UNDERWOOD TRUE VALUE HARDWARE | \$0.00 | \$0.00 | \$96.83 | MAINTENANCE SUPPLIES |
| 108159 | UNITY SCHOOL BUS PARTS | \$2,631.24 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 108160 | AMERICAN PAPER & TWINE CO. | \$0.00 | \$258.30 | \$553.50 | OFFICE SUPPLIES;STUDENT CLASSRM SUPP |
| 108161 | ARAMARK UNIFORM SERVICES | \$114.37 | \$0.00 | \$94.00 | JANITORIAL SUPPLIES;MAINTENANCE SUPPLIES |
| 108162 | AT&T | \$0.00 | \$0.00 | \$1.32 | TELEPHONE |
| 108163 | BARRY LASTER | \$0.00 | \$0.00 | \$137.76 | LOCAL DISTRICT |
| 108164 | COOPER S BODY & GLASS, INC | \$109.29 | \$0.00 | \$0.00 | OTH VEHICLE SUPPLIES |
| 108165 | DEBRA SPILLERS | \$508.73 | \$0.00 | \$0.00 | LOCAL DISTRICT |
| 108166 | JACKIE MCDUFFA CONTRACTOR | \$13,449.00 | \$0.00 | \$0.00 | OTHER PROPERTY SERV |
| 108167 | JENNIFER WARHURST | \$0.00 | \$0.00 | \$37.52 | LOCAL DISTRICT |
| 108168 | JT RAY COMPANY | \$0.00 | \$0.00 | \$489.90 | OFFICE SUPPLIES;OTHER PURCHASED SERV |
| 108169 | MCDOWELL, BEASON & HAMILTON PC | \$0.00 | \$0.00 | \$250.00 | LEGAL FEES |
| 108170 | O REILLY AUTOMOTIVE INC | \$214.44 | \$0.00 | \$0.00 | OTH VEHICLE SUPPLIES |
| 108171 | RAMON SHANE RANDOLPH | \$9,800.00 | \$0.00 | \$0.00 | OTHER PROPERTY SERV |
| 108172 | SOUTHLAND INTERNATIONAL TRUCKS | \$993.71 | \$0.00 | \$0.00 | OIL AND LUBRICANTS;VEHICLE PARTS |
| 108173 | STERICYCLE INC | \$0.00 | \$0.00 | \$98.10 | OTHER PROPERTY SERV |
| 108174 | WILLIAMS SCOTSMAN, INC. | \$0.00 | \$0.00 | \$1,665.63 | LEASES |

\$98,105.90 \$257,508.30 \$175,635.59